

NO. 71708

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 17 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed _____

The applicant **Carson City, a Consolidated Municipality** hereby makes application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **30441 (Certificate 9878)**

1. The source of water is **underground – Basin 104 Eagle Valley**
2. The amount of water to be changed **0.50 cfs**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **NE¼ NE¼ Sec 12, T15N, R20E, M.D.B.&M from which the SE Corner of of the NW¼ of Section 7, T15N, R20E, M.D.B.&M bears N 02-26-28 W, a distance of 1,928.28 feet. (Well No. 55)**
6. The existing permitted point of diversion is located within **SE¼ SE¼, Section 1, T15N, R19E MDB&M or at a point from which the SE Corner of said Section 1 bears S 56-05-25 E, a distance of 108.52 feet.**
7. Proposed place of use **See Exhibit A attached hereto and the map filed under Permit 61487.**
8. Existing place of use **Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, N½ 11, 15, 16, 17, 18, E½ 19, 20, 21, W½ 28, 29, E½ 30, E½ 31, 32, & W½ 33, all in T15N, R20E, MDB&M; Sections E½ 1, 12 in T15N, R19E, MDB&M; Sections S½ 31, S½ 32, 33, and W½ 34 in T16N, R20E, MDB&M**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **underground well, pumps, motors, vaults and pipelines**
12. Estimated cost of works **\$600,000**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **5 years**

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15. Remarks: 362 acre-feet per year

s/ Lawrence A. Werner
By Lawrence A. Werner, P.E.R.L.S
2621 Northgate Lane, Suite 54
Carson City, Nevada 89706

***** WITHDRAWN BY APPLICANT OCT 11 2004

Compared aem/ sam

Justicci, P.E.

STATE ENGINEER

Protested

eam

Exhibit A

Carson City Water Service Boundary Legal Description

(As of 1995)

To be used as the "Proposed Place of Use" for Water Right Applications for Carson City.

8 All of T15N, R20E, M.D.B. & M.; the E ½ of T15N, R19E, M.D.B. & M.; Sections 2, 3, 4, E ½ of Section 5, and that portion of the N ½ NE ¼, of Section 6 which lies within Carson City, T14N, R20E, M.D.B. & M.; Sections 28, 29, 31, 32, 33, 34, 35, the W ½ of Section 36, and those portions of the E ½ of Section 36 which lie within Carson City, T16N, R20E, M.D.B. & M.; the S ½ of Section 34, the S ½ of Section 35, those portions of the S ½ NE ¼ of Section 35 which lie within Carson City, the S ½ of Section 36, the NE ¼ of Section 36, and those portions of the SW ¼ NW ¼ of Section 36 which lie within Carson City, T16N, R19E, M.D.B. & M.

See Map filed under Permit # 61487